

THE 22ND SUNDAY AFTER PENTECOST



Sunday, November 9, 2025
10:30 A.M. Eucharist, Rite Two

CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD
RICHMOND, TX 77469
281.342.2147
WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.

THE WORD OF GOD

OPENING SONG - Sing to the Lord

*Sing to the Lord with all of your heart;
Sing of the glory that's due to his name.
Sing to the Lord with all of your soul,
Join all of heaven and earth to proclaim:*

*You are the Lord, the Savior of all,
God of creation, we praise you.
We sing the songs that awaken the dawn,
God of creation we praise you.*

*Sing to the Lord with all of your mind,
With understanding give thanks to the King.
Sing to the Lord with all of your strength,
Living our lives as a praise offering.*

WELCOME AND ACCLAMATION

BCP 355

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDREN AGES 5 THRU 5TH GRADE MAY FOLLOW THE CROSS TO CHILDREN'S CHAPEL DURING THE GLORIA

GLORIA

Hymn # S-280

***Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.***

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

A READING FROM THE PROPHET HAGGAI

Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord.

Thanks be to God.

Sing to the Lord a new song, *
for he has done marvelous things.

With his right hand and his holy arm *
has he won for himself the victory.

The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, *
with the harp and the voice of song.

With trumpets and the sound of the horn *
shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord, when he comes to judge the earth.

In righteousness shall he judge the world *
and the peoples with equity.

A READING FROM PAUL'S SECOND LETTER TO THE THESSALONIANS

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN 412 - Earth and all stars

1. *Earth and all stars, loud rushing planets,
sing to the Lord a new song!
O victory, loud shouting army,
sing to the Lord a new song!*

REFRAIN:

*He hath done marvelous things.
I, too, will praise him with a new song!*

2. *Hail, wind, and rain, loud blowing snowstorms,
sing to the Lord a new song!
Flowers and trees, loud rustling dry leaves,
sing to the Lord a new song!*

3. *Trumpet and pipes, loud clashing cymbals,
sing to the Lord a new song!
Harp, lute, and lyre, loud humming cellos,
sing to the Lord a new song!*

4. *Engines and steel, loud pounding hammers,
sing to the Lord a new song!
Limestone and beams, loud building workers,
sing to the Lord a new song!*

5. *Classrooms and labs, loud boiling test-tubes,
sing to the Lord a new song!
Athlete and band, loud cheering people,
sing to the Lord a new song!*

6. *Knowledge and truth, loud sounding wisdom,
sing to the Lord a new song!
Daughter and son, loud praying members,
sing to the Lord a new song!*

THE GOSPEL

Luke 20:27-38

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham,

the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON - Fr. Ralph

SERMON RESPONSE - Light the Fire Again

1. Don't let my love grow cold
I'm calling out - Light the fire again
Don't let my vision die
I'm calling out - Light the fire again
2. You know my heart, my deeds
I'm calling out - Light the fire again
I need your discipline
I'm calling out - Light the fire again

CHORUS:

I am here to buy gold
Refined in the fire
Naked and poor
Wretched and blind I come
Clothe me in white
So I won't be ashamed
Lord light the fire again

THE NICENE CREED (Standing as you are able.)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

Tell Out my Soul,

*Congregation: **The Greatness of our House of Prayer.***

I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of goodwill. We pray for our national institutions that they will work together for justice.

Tell Out my Soul,

*Congregation: **The Greatness of the promise of liberty.***

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

Tell Out my Soul,

*Congregation: **The Greatness of our love.***

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for _____, and those whom we name now either silently or aloud (*pause*).

Tell Out my Soul,

*Congregation: **The Greatness of our compassion.***

I ask your prayers for the dead and the dying, and for those who mourn. We pray for _____ and those we name now with our voices or in our hearts (*pause*).

Tell Out my Soul,

*Congregation: **The Greatness of our stories.***

I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our church as we Tell out our Soul,

*Congregation: **The Greatness of the Lord.***

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with you and the world you made. **Amen.**

CONFESSION OF SIN *(The people may kneel or stand.)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(Standing as you are able.)*

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SONG - The Seeker

*I am a seeker - A poor sinful creature
There is no weaker than I am
I am a seeker and you are a teacher
You are a reacher - So reach down*

*Reach out and lead me
Guide me and keep me
In the shelter of your care each day
'Cause I am a seeker and you are a keeper
You are the leader
Won't you show me the way*

*I am a vessel that's empty and useless
I am a bad seed that fell by the way
I am a loser that wants to be a winner
You are my last hope - Don't turn me away
I am a seeker - A poor sinful creature
There is no weaker than I am
I am a seeker and you are a teacher
You are a reacher - So reach down*

*Reach out and lead me
Guide me and keep me
In the shelter of your care each day
'Cause I am a seeker and you are a keeper
You are a leader
Won't you show me the way*

*Oh, you are a mountain
From which there flows a fountain
So let its water wash my sins away
'Cause I am a seeker and you are a keeper
You are a teacher
Won't you teach me the way*

*Reach out and lead me
Guide me and keep me
In the shelter of your care each day
'Cause I am a seeker and you are a keeper
You are the leader
Won't you show me the way*

THE DOXOLOGY

***Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen. Amen.***

THE GREAT THANKSGIVING *(Standing as you are able.)*

Eucharistic Prayer B, BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Priest adds a proper preface)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power, of power and might
Heaven and earth are full of your glory (repeat)
Hosanna in the highest,
Blessed is he who comes in the name of the Lord (repeat)
Holy, holy, holy Lord, God of power, of power and might;
Heaven and earth are full of your glory.***

(The people may kneel or stand.)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

***Our Father in Heaven, hallowed be Your name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread,
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, and the power, and the glory
Are Yours now and forever. Amen.***

Canterbury Version

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Gluten Free hosts are available for communion.
Please make yourself known to the priest at the altar rail.

***If you have a special prayer need, step into the side chapel after you receive communion,
and a member of the Prayer Team will pray with you.***

COMMUNION SONG 1 - The Wonderful Cross

1. When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
2. See from His head, His hands, His feet
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown.
3. Were the whole realm of nature mine
That were an offering far too small;
Love so amazing so divine
Demands my soul, my life, my all.

CHORUS:
O the wonderful cross,
O the wonderful cross
Bids me come and die and find
That I may truly live

O the wonderful cross,
O the wonderful cross
All who gather here by grace
Draw near and bless Your name

COMMUNION SONG 2 - We Fall Down

1. We fall down,
we lay our crowns at the feet of Jesus
The greatness of his mercy and love
at the feet of Jesus
2. No more fears,
you've dried our tears at the feet of Jesus
Grace abounds
to all who've found the feet of Jesus

CHORUS:
We cry, Holy, Holy, Holy
We cry, Holy, Holy, Holy
We cry, Holy, Holy, Holy
Is the lamb

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** (these words may differ from time to time)

CLOSING SONG - Forever

*Give thanks to the Lord our God and King;
His love endures forever.
For He is good, He is above all things;
His love endures forever.
Sing praise, sing praise.
Sing praise, sing praise.*

*With a mighty hand
And an outstretched arm;
His love endures forever.
For the life that's been reborn;
His love endures forever.
Sing praise, sing praise.
Sing praise, sing praise.*

*From the rising to the setting sun;
His love endures forever.
And by the grace of God
We will carry on;
His love endures forever.
Sing praise, sing praise.
Sing praise, sing praise.*

REFRAIN:

*Forever God is faithful,
Forever God is strong.
Forever God is with us,
Forever. Forever.*

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)
Thanks be to God. Alleluia, alleluia.

**THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
IN CELEBRATION OF MATT BLUST'S LIFE BY HIS FAMILY AND BY
BROOKE, BOBBY, AND BRAD MORRIS IN THANKSGIVING FOR BECKY AND BOB MORRIS.**

PLEASE SIGN UP TO DONATE ALTAR FLOWERS
Enhance Our Worship + Thank God + Remember A Loved One
Flower offerings may be done **online** at calvaryrichmond.org under **giving/altar flowers**.
The cost is \$50, to be paid in advance. Please call the church office with questions.

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK WITH SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes	or	The Rev. Ralph Morgan
713-818-6323		281-797-5246
nwilkes@ces-richmond.org		rmorgan@ces-richmond.org

CALVARY STEWARDSHIP CORNER:

**Pledged Amount for 2025: \$561,310
Year-To-Date Giving: \$465,366**